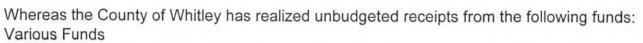
AN ORDINANCE relating to the annual budget and amendment thereof:



Be it ordained by the Fiscal Court of County of Whitley, Commonwealth of Kentucky:

Section One:

The budget for fiscal year 2018 – 2019 is amended to:

A. Increase/Decrease the receipts of the various Funds by:\$ 601,681.00 to include unbudgeted receipts from: Various Funds

RECEIPTS

Account Code	Description	Amount			
01-4102	Personal Property Tax	\$30,826.00			
01-4135	Deed Tax				
01-4302	Co Clerk - Excess Fees \$				
01-4304	Excess Fees - Sheriff				
01-4727	Reimbursements	\$5,869.00			
02-4510-A	State Grant - RS Agreement Bridge	\$240,000.00			
02-4513-A	Emergency Money				
02-4704	Surplus Property	\$588.00			
02-4727-A	Reimbursement - FEMA	\$13,972.00			
02-4731	MISC	\$286.00			
02-4912	Governmental Leasing Receipts	\$186,700.00			
03-4727	Reimbursements	\$649.00			
03-4806	Interest	\$288.00			
04-4727	Reimbursements	\$1,100.00			
04-4806	Interest	\$350.00			
09-4680-B	EMT Class	\$1,200.00			
09-4806	Interest	\$210.00			
23-4806	Interest	\$545.00			
87-4806	Interest	\$294.00			
Totals		\$601,681.00			

B. Increase / Decrease expenditure accounts:

Appropriations

Account Code	Description	Amount
01-9200-999	Reserve for Transfer	\$121,637.00
02-6105-312	State Grant - RS Agreement Bridge	\$240,000.00
02-6105-723	Capital Outlay Equipment	\$186,700.00

02-9200-999	Reserve for Transfer	\$48,708.00
03-9200-999	Reserve for Transfer	\$937.00
04-9200-999	Reserve for Transfer	\$1,450.00
09-9200-999	Reserve for Transfer	\$1,410.00
23-9200-999	Reserve for Transfer	\$545.00
87-9200-999	Reserve for Transfer	\$294.00
		\$601,681.00

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The amounts adjusting the receipt and expenditure accounts in

Section One are for governmental purposes.

Approved by the Fiscal Court of Whitley County, Kentucky, this day, the
(SIGNED)COUNTY JUDGE EXECUTIVE
Approved as to form and classification this day, the 26th day of, 2019.
(SIGNED) STATE LOCAL FINANCE OFFICER
This budget ordinance amendment was duly adopted by the Fiscal Court of Whitley County,
Kentucky, this day, the 16 day of Ppr, 2019.
(SIGNED)COUNTY JUDGE EXECUTIVE

Return one copy to the State Local Finance Office within fifteen days of adoption.

MAR 2 5 2019
OFFICE OF F.M. & A.